

### **150 PSYCHOLOGY**

**Learn psychology:** instructor resource curriculum guide / Carter, Kenneth; Seifert, Colleen M; Kwiatkowski, Jonna -- Burlington, MA: Jones & Bartlett Learning, 2013.

Psychology.

28 cm.; xxii, 367 p.; ill.

ID# 77097; TEX; 150 CAR 2013

### **170 ETHICS**

**Essentials of public health ethics** / Bernheim, Ruth Gaare ... [et al.] -- Burlington, MA: Jones & Bartlett Learning, 2015.

Public health practice -- Ethics.; Public health--legislation & jurisprudence.; Resource allocation--ethics.

28 cm.; xi, 259 p.; ill. ISBN 9780763780463

ID# 77070; 174.2 BER 2015

**Health care ethics:** critical issues for the 21st century -- 3rd ed. -- Burlington, MA: Jones & Bartlett Learning, 2014.

Bioethical Issues.; Delivery of health care -- ethics.; Ethics, Clinical.

26 cm.; xiv, 439 p.; ill. ISBN 9781449665357

ID# 77095; 174.2 HEA 2014

**Ethics in health administration:** a practical approach for decision makers / Morrison, Eileen E. -- 2nd ed. -- Sudbury, MA: Jones and Bartlett Publishers, 2009.

Health services administration -- Moral and ethical aspects.; Health services administrators -- Professional ethics.; Medical care -- Decision making -- Moral and ethical aspects.; Medical ethics.; Health services administration--ethics.; Decision making--ethics.; Ethics, medical.

23 cm.; xvi, 363 p.; ill. ISBN 9789763773274

ID# 77071; 174.2 MOR 2011

### **360 SOCIAL PROBLEMS & SOCIAL SERVICES**

**Managing legal compliance in the health care industry** / Moseley, George B. -- Burlington, MA: Jones & Bartlett Learning, 2014.

Medical care -- Law and legislation -- United States.; Health facilities -- Law and legislation -- United States.; Health services administration -- Law and legislation -- United States.

24 cm.; xvi, 582 p.; ISBN 9781284034271

ID# 77093; 344.7303 MOS 2014

**Problems in health care law:** challenges for the 21st century -- 10th ed. -- Burlington, MA: Jones & Bartlett Learning, 2014.

Hospitals -- Law and legislation -- United States.; Medical care -- Law and legislation -- United States.

25 cm.; xvi, 596 p.; ill. ISBN 9781449685522

ID# 77094; 344.7303 PRO 2014

**An introduction to bankruptcy law** / Frey, Martin A.; Frey, Phyllis Hurley; Swinson, Sidney K. -- 5th ed. -- Clifton Park, NY: Delmar, 2007.

Bankruptcy -- United States.

28 cm.; xxxiii, 626 p.; ill. ISBN 1418040967

ID# 77090; TEX; 346.73078 FRE 2007

**Law for business: Instructor's edition** / Ashcroft, John D.; Ashcroft, Janet E.; Patterson, Martha A. -- 18th ed. -- Masson, OH. : South-Western Cengage Learning, 2014.

Commercial law -- United States.; Business law -- United States.

25 cm.; xii, 593 p.; ill. ISBN 9781133587613

ID# 77054; TEX; 346.73 ASH 2014

**Business law: text & exercises** / Miller, Roger LeRoy.; Hollowell, William E. -- 7th ed. -- Mason, OH. : South-Western Cengage Learning, 2014.

Commercial law -- United States --Problems, exercises, etc.; Contracts -- United States --Problems, exercises, etc.

xxiii, 600, 32, 16, 14, 2 pages; ISBN 9781133625957

ID# 77052; TEX; 346.73 MIL 2014

**Effective management of long-term care facilities** / Singh, Douglas A -- 2nd ed. -- Burlington, MA: Jones and Bartlett Publishers, 2010.

Long-term care facilities -- Administration.; Nursing Homes -- Administration.; Nursing homes --Organization & Administration.; Facility Design and Construction.; Homes for the aged --Organization & Administration.; Long-term Care -- Organization & Administration.

26 cm.; xxxiv, 652 p.; ill. ISBN 9780763774035

ID# 77072; TEX; 362.16068 SIN 2010

**Delivering health care in America: a systems approach** / Shi, Leiyu.; Singh, Douglas A. -- 5th ed. -- Sudbury, MA. : Jones & Bartlett Learning, c2012.

Medical care -- United States.; Medical policy -- United States.; Delivery of Health Care -- United States.; Health Policy -- United States.

26 cm.; xxvi, 634 p.; ill. ISBN 9781449626501

ID# 77102; TEX; 362.10 SHI 2012

**American corrections: theory, research, policy, and practice** / DeLisi, Matt; Conis, Peter John -- 2nd ed. -- Burlington, MA. : Jones & Bartlett Learning, 2013.

Corrections -- United States.

554 p.; ill. (some col.). ISBN 9781449645403

ID# 77103; TEX; 364.60973 DEL 2013

**Understanding health insurance: a guide to billing and reimbursement** / Green, Michelle; Rowell, JoAnn -- 11th ed. -- Clifton Park, NY: Delmar, 2013.

Health insurance claims -- United States.; Health insurance -- United States.; Health insurance -- United States - - Forms.; Insurance claim reporting -- United States -- Forms.; Insurance claims reporting -- United States -- Problems and exercises.

28 cm.; xxxvii, 789 p.; ill. ISBN 9781133283737

ID# 77077; TEX; 368.382 GRE 2013

**Workbook to accompany understanding insurance: a guide to billing and reimbursement, 11e** / Green, Michelle A.; Hernández, Linda -- Clifton Park, NY: Delmar, 2013.  
Health insurance claims -- United States.; Health insurance -- United States.; Health insurance -- United States -  
- Forms.; Health insurance -- United States -- Problems and exercises.; Insurance claim reporting -- United  
States -- Forms.; Insurance claim reporting -- United States -- Problems and exercises.  
28 cm.; xi, 292 p. + 1 computer disc; 4 3/4 in.; ill. ISBN 1133283756  
ID# 77076; TEX; 368.382 GRE WOR 2013

## **610 MEDICINE**

**Saunders Q&A review cards for the NCLEX-RN examination** / Silvestri, Linda Anne; Silvestri, Angela --  
2nd ed. -- Maryland Heights, MO.: Elsevier Inc., 2014.  
Nursing -- Examinations, questions, etc.  
16x10 cards of fundamental skill questions.; ISBN 97814557071188  
ID# 77079; 610.73 SIL 2014

**Admission assessment exam review** -- St. Louis, MO. : Elsevier/Mosby, 2013.  
Health Occupations --Examination Questions.  
27 cm; vi, 177 p.; ill. ISBN 9781455703333  
ID# 77058; TEX; 610.76 ADM 2013

**Netter's anatomy flash cards**: with online student consult access -- 3rd ed. -- Philadelphia, PA :  
Saunders/Elsevier, 2011.  
Human anatomy -- Atlases.  
10x15 full-color cards details human anatomy; 324 cards; ill. ISBN 1437716757  
ID# 77096; 611 NET 2014

**Mosby's anatomy & physiology**: study and review cards / Matusiak, Dan -- 2nd ed. -- St. Louis, MO.: Elsevier  
Mosby, 2014.  
Anatomy.; Physiology.  
10x14 full-color cards details human anatomy and physiology.; ISBN 9780323187251  
ID# 77081; 612 MAT 2014

**Hole's essentials of human anatomy & physiology** / Shier, David.; Butler, Jackie.; Lewis, Ricki. -- 11th ed. --  
New York, NY. : Mc Graw Hill, 2012.  
Human physiology.; Human anatomy.  
29 cm.; xxv, 612 p.; ill. ISBN 9780073378152  
ID# 77100; TEX; 612 SHI 2012

**Comprehensive respiratory therapy exam preparation guide** -- Second edition. -- Burlington, MA. : Jones  
& Bartlett Learning, [2015].  
Respiratory therapy -- Examinations -- Study guides.  
28 cm.; xxi, 578 pages; illustrations. ISBN 9781284028928  
ID# 77104; TEX; 615.8 COM 2015

**PDR**: Physicians' desk reference: 2014 -- 68th ed. -- Montvale, NJ: PDR Network, LLC, 2013.  
Drugs -- Dictionaries.; Catalogs, Drug.  
29 cm.; 1 v. (various pagings); ill. ISBN 9781563638251  
ID# 77092; REF; 615 PDR 2013

**Electrocardiography for healthcare professionals:** student CD-ROM -- 3rd ed. -- New York: McGraw-Hill, 2012.

Electrocardiography.; Electrocardiography -- Methods --Problems and Exercises.; Arrhythmias, Cardiac -- Diagnosis -- Problems and Exercises.

1 computer discs : sd., col. : 4 3/4 in.; ISBN 9780077478872

ID# 77049; CD; 616.1 ELE 2012

**Lippincott's illustrated reviews neuroscience** / Krebs, Claudia; Weinberg, Joanne.; Akesson, E. J. -- Philadelphia, PA. : Wolters Kluwer/Lippincott Williams & Wilkins Health, 2012.

Neurosciences --Outlines; Neurosciences --Examinations, questions, etc.; Neurosciences --Examination Questions.; Neurosciences --Outlines.; Nervous System Physiological Phenomena --Examination Questions.; Nervous System Physiological Phenomena --Outlines.

28 cm.; viii, 434 p.; col. ill. ISBN 9781605473178

ID# 77059; TEX; 616.8 KRE 2012

**2013 Business Videos:** Qualitative disciplines : Pearson Education, 2014.

Management; Introduction to Business; Marketing; Business communication.

6 videodiscs : sd., col. ; 4 3/4 in.; ISBN 9780133043518

ID# 77091; DVD; 650 BUS 2013

**Accounting information systems** / Romney, Marshall B.; Steinbart, Paul John. -- 12th ed. -- Upper Saddle River, NJ : Prentice Hall, 2012.

Accounting -- Data processing.; Information Storage and Retrieval Systems -- Accounting.

28 cm.; xx, 697 p.; ill. ISBN 9780132552622

ID# 77073; TEX; 657.0285 ROM 2012

**Computer accounting with QuickBooks 2011** / Kay, Donna -- 13th ed. -- New York: McGraw-Hill/Irwin, 2012.

QuickBooks.; Small business -- Accounting -- Computer programs.; Small business -- Finance -- Computer programs.

28 cm.; 1 v. (various pagings) + 2 computer discs; ill. ISBN 0078110971

ID# 77078; TEX; 657.9042 KAY 2011

### **657 ACCOUNTING**

**Computer accounting with Peachtree by Sage complete accounting 2011** / Yacht, Carol -- 15th ed. -- New York, NY: McGraw-Hill / Irwin, 2012.

Peachtree complete accounting.; Accounting -- Computer programs.

28 cm. + 1 CD-ROM (4 3/4 in.); xlvi, 817 p.; ill. ISBN 9780078110986

ID# 77053; TEX; 657 YAC 2012; Hialeah; 7 Jan 2014 ME.

**Fundamental managerial accounting concepts** / Edmonds, Thomas P. et.al -- 7th ed. -- New York, NY. : McGraw Hill Education, 2014.

Managerial accounting.

28 cm.; xxxvi, 710 p.; ill. ISBN 9780078025655

ID# 77050; TEX; 658.15 EDM 2014

**Strategic management:** competitiveness and globalization: concepts and cases / Hitt, Michael A.; Ireland, Duane R.; Hoskisson, Robert E. -- 9th ed. -- Mason, OH: South-Western/Cengage Learning, 2011.

Strategic planning.; Industrial management.

26 cm.; 1 v. (various pagings); ill. ISBN 1439042306

ID# 77062; TEX; 658.4 HIT 2011

**Fundamentals of selling:** customers for life through service / Futrell, Charles. -- 13th ed. -- New York, NY. : McGraw-Hill/Irwin, 2014.  
Selling.; Business & economics; Sales & Selling.  
27 cm; xxxvi, 630 pages; ill. ISBN 9780077861018  
ID# 77055; TEX; 658.85 FUT 2014

**Essentials of management** / DuBrin, Andrew J. -- 9th ed. -- Mason, OH: South-Western Cengage Learning, 2012.  
Management.  
25 cm.; xxv, 684 p.; ill. ISBN 0538478233  
ID# 77101; TEX; 658 DUB 2012

### **800 LITERATURE**

**Grassroots with readings:** the writer's workbook. / Fawcett, Susan -- 10th Anniversary ed. -- Boston, MA. : Cengage Learning, 2012.  
College readers.; English language -- Rhetoric --Problems, exercises, etc.; English language -- Grammar -- Problems, exercises, etc.  
28 cm.; xxv, 483 p.; ill. (chiefly col.). ISBN 9780495901235  
ID# 77063; TEX; 808.04 FAW 2012

**The chase** / Cussler, Clive. -- New York, NY. : G.P. Putnam's Sons, 2007.  
Bell, Isaac (Fictitious character) -- Fiction.; Bank robberies --Fiction.; Adventure fiction.; Western stories.; California -- History --1850-1950 --Fiction.  
24 cm.; 404 p.; ill., col. map. ISBN 9780399154386  
ID# 77107; 813 CUS 2007

**Cross my heart** / Patterson, James -- New York, NY. : Little, Brown and Company, 2013.  
African American detectives -- Fiction.; Fiction / Thrillers.; FICTION / Suspense.; Washington (D.C.) -- Fiction.  
24 cm; 419 p.; ISBN 9780316210911  
ID# 77057; 813 PAT 2013

**El inventor de la maquina prodigiosa** / Flieder, Laurent -- Buenos Aires: Editorial El Ateneo, 2007.  
Historical Novel  
23 cm.; 297 p.; ISBN 9789500230971  
ID# 77108; 843.914 SPA; 843.914 FLI 2014

**La edad de oro** / Martí, Jose -- [Miami, Fl.]: La Moderna Poesía Inc., 1983.  
Short stories, Cuban; Cuban poetry.  
24 cm.; 298 p.; ill.  
ID# 77098; 868 SPA; 868 MAR 1983

**Angela's ashes:** a memoir / McCourt, Frank. -- New York, NY. : Scribner, 1996.  
Mccourt family.; McCourt, Frank --Family.; Irish Americans -- Biography.; Irish Americans --Ireland -- Limerick (Limerick) -- Biography.; Limerick (Limerick, Ireland) -- Biography.  
25 cm; 364 p.; ill. ISBN 0684874350  
ID# 77106; 929 McC 1996